



Mountain Springs Citizens Advisory Council

Mountain Springs Fire Station

State Hwy 160

Mountain Springs, NV 89161

March 11, 2020

6:00 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Carol Hignite at 702-769-0208 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members: Paul Whissel - Chair Doug Thompson – Vice Chair
 Tanya Harrah Rick Schmalz Doug Seip
 Secretary: Carol Hignite, 702-769-0208, mtnspringssec@gmail.com
 County Liaison: MegganHolzer, 702-455-0341, meggan@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

III. Approval of Minutes for January 15, 2020 and February 12, 2020 (For possible action)

BOARD OF COUNTY COMMISSIONERS
 MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair
 LARRY BROWN - JAMES GIBSON - JUSTIN JONES - TICK SEGERBLOM
 YOLANDA KING, County Manager

- IV. Approval of Agenda for March 11, 2020 and Hold, Combine or Delete Any Items (For possible action)

- V. Informational Items
 - 1. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)
 - 2. Receive a report from Clark County Administrative Services regarding information from Republic Services, lighting concerns, grading on Benedict Drive, and any other updates from Clark County (for discussion only)
 - 3. Receive a report from Nevada Department of Transportation regarding the on-going SR 160 road construction project. (for discussion only)

- VI. Planning & Zoning
 - None

- VII. General Business
 - 1. Mountain Springs Fire Chief Mark Baxter along with Clark County Fire Chief Larry Haydu and Josh Thalacker, USFS fuels specialist, will discuss the need for fuel reduction in the community and what resources may be available (for discussion only)
 - 2. Jim Marshall, President of the Las Vegas Archery Club, will share information about his organization and their property (for discussion only)
 - 3. A representative from the 2020 Census will share information about the upcoming Census including employment opportunities (for discussion only).

Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: April 15, 2020

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Mountain Springs Fire Station Bulletin Board, State Hwy 160, Mountain Springs, NV 89161

North Frontage Road Mail Cluster, State Hwy 160, Mountain Springs, NV 89161

Mountain Springs Saloon, 19050 State Hwy 160, Mountain Springs, NV 89161

South Frontage Road Bulletin Board, State Hwy 160, Mountain Springs, NV 89161

<https://notice.nv.gov/>

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